**NORTH DAKOTA EPISCOPAL FOUNDATION**

**2025 GRANT APPLICATION**

**Please be sure your application addresses the grant guidelines included with this application.**

Name of Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Implementing Parish/Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person (Name and Title)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Amount Requested: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Description of the proposed program including the following:
* Goals and specific objectives of the program.
* Program relationship to diocesan, congregational or organizational mission strategies
* Target population and city/area to be served.
* Program budget (list incomes and expenses by item and amount).
* Any other funding sources: amounts received or requests for other funding.
* Description of how the program will be evaluated with a detailed accounting for all grant funds.
* Support for the program, if any, after the grant expires.
* Information for issuing a check if grant is approved: Name and address

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Signature of Contact Person Date

Directions: Send copy of completed grant application along with any supporting documentation by e-mail to jbaird01@gmail.com or by mail to:

Dr John Baird

North Dakota Episcopal Foundation

3414 Rivershore Drive

Moorhead, MN 56560

**Deadline for first 2025 cycle: April 8, 2025**

**Deadline for second 2025 cycle: November 1, 2025**